

# Empire College – School of Law

## BOOKLIST, SPRING 2017 – Revised 12.1.16

### INTRO CLASSES

Introduction to Law- FEB. (Belle)	<p><b>An Introduction to the Anglo-American Legal System, 4th Edition;</b> E. Bodenheimer et al. West Publishing; ISBN: 0314150870.</p> <p><b>Hard-Nosed Advice from a Cranky Law Professor,</b> Parrish and Knolton, Carolina Academic Press, ISBN 978-1-59460-802-5.</p> <p><b>Legal Analysis, The Fundamental Skill,</b> David S. Romantz, Kathleen Elliott Vinson, 2<sup>nd</sup> Edition. ISBN: 978-1594602795 <b>(Also used in Legal Research &amp; Writing)</b></p>
Legal Research & Writing- FEB. (Lozada)	<p><b>California Style Manual, A Handbook of Legal Style for California Courts and Lawyers:</b> 4<sup>th</sup> Edition; Jessen; ISBN # 0-314-23370-9.</p> <p><b>Legal Writing in Plain English</b> Garner, Bryan A., NEW ISBN #978-0226283937 2<sup>nd</sup> edition</p> <p><b>Introduction to the Study and Practice of Law in a Nutshell</b> 6<sup>th</sup> Edition, Hegland, Kenny F., ISBN 9780314290427</p> <p><b>Basic Legal Research, Tools and Strategies,</b> Sloan, Amy E., 6<sup>th</sup> Edition, ISBN #9781454850403 Aspen publishing, 2015</p> <p><b>Legal Analysis, The Fundamental Skill,</b> David S. Romantz, Kathleen Elliott Vinson, 2<sup>nd</sup> Edition. ISBN: 978-1594602795 <b>(Also used in Introduction to Law)</b></p>

### FIRST YEAR

Law Study & Exams (Hall) - Continuing Session	<b>Flemings Essay Examination Writing Workbook, Vol. 1.</b> ISBN #9781932440584
Law Study & Exams (Hall) - New Session	<b>Flemings Essay Examination Writing Workbook, Vol. 1.</b> ISBN #9781932440584
Criminal Law (Daum/Ravitch) – Continuing Session	<p><b>Criminal Law and Procedure: Cases and Materials, 12<sup>th</sup> Edition;</b> Boyce, Dripps, &amp; Perkins, Foundation Press, - ISBN #9781609302351</p> <p><b>Criminal Law, 3<sup>rd</sup> Edition;</b> Perkins &amp; Boyce, Foundation Press, ISBN# 0882770675</p> <p><u>Optional:</u> <b>Criminal Law Hornbook,</b> LaFave, WestGroup (not required) 5<sup>th</sup> Edition, 6/2010, ISBN# 9750314912688</p>
Criminal Law (Pozzi) – New Session	<p><b>Criminal Law and Procedure: Cases and Materials, 12<sup>th</sup> Edition;</b> Boyce, Dripps, &amp; Perkins, Foundation Press, - ISBN #9781609302351</p> <p><b>Criminal Law, 3<sup>rd</sup> Edition;</b> Perkins &amp; Boyce, Foundation Press, ISBN# 0882770675</p> <p><u>Optional:</u> <b>Criminal Law Hornbook,</b> LaFave, WestGroup (not required) 5<sup>th</sup> Edition, 6/2010, ISBN# 9750314912688</p>
Contracts (Aiona) - Continuing Session	<p><b>Cases and Materials on Contracts, 8<sup>th</sup> Edition;</b> Farnsworth, et. al., Foundation Press; 8<sup>th</sup> Edition ISBN # 9781609300975, 2013</p> <p><b>Selections for Contracts: UCC; Restatement Second; etc.;</b> Farnsworth &amp; Young, Foundation Press, 9781609303617– (Supplement)</p>
Contracts (Illsley) - New Session	<p><b>Cases and Materials on Contracts, 8<sup>th</sup> Edition;</b> Farnsworth, et. al., Foundation Press; 8<sup>th</sup> Edition ISBN # 9781609300975, 2013</p> <p><b>Selections for Contracts: UCC; Restatement Second; etc.;</b> Farnsworth &amp; Sanger, Cohen, Brooks &amp; Garvin, Foundation Press, 9781634602952– (Supplement), 2016</p>
Torts (Stogner) - Continuing Session	<p><u>Required:</u> <b>Torts, Cases &amp; Materials, 13<sup>th</sup> edition;</b> West/Foundation Press, Prosser Wade Schwartz's ISBN-13 # 9781609304072.</p> <p><u>Recommended by Prof. Stogner only – not used by Prof. Carr:</u> <b>The Law of Torts,</b> Hornbook Dobbs, West Group, ISBN#9781628101478</p>
Torts (Carr) - New Session	<u>Required:</u> <b>Torts, Cases &amp; Materials, 13<sup>th</sup> edition;</b> West/Foundation Press, Prosser Wade Schwartz's ISBN-13 # 9781609304072.

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### SECOND YEAR

Civil Procedure (Seeger) - Continuing *Pleading and Procedure, State and Federal, Cases and Materials*, 11<sup>th</sup> Edition, 2015 Hazard, Fletcher, Bundy & Bradt's Case Book Series, Foundation Press ISBN#9781609301811

*California Civil Procedure Handbook: Rules, Selected Statutes and Cases and Comparative Analyses*-2016-2017 Edition – CAROLINA PRESS, ISBN # 978-1-5310-0053-0

Constitutional Law (Grady) - Continuing *Modern Constitutional Law: Cases & Notes 11<sup>th</sup> ed.*; by Rotunda West Group ISBN-9781628102222

Evidence (Kinnison) - Continuing Required: *Evidence: California Code & the Federal Rule: A Problem Approach, 6<sup>th</sup> Edition*; Mendez; West; ISBN-9780314286871

Optional: *Evidence- A Concise Comparison of the Federal Rules with the California Code*, Mendez, West ISBN # 9780314286840

A helpful reference in the library is Jefferson, *California Evidence Benchbook*.

*California Evidence: Examples & Explanations*, by Christine Chambers Goodman, (Aspen Publishers,) November 2010

### THIRD YEAR

Real Property (Belle) - Continuing *CONTEMPORARY PROPERTY, 4<sup>th</sup> Edition*, Nelson, Medill, Saxer & Whitman, American Casebook Series, West Group, 2013 **ISBN-13:** 978-0314927040

Wills and Trusts (Sinigiani) *Estates and Trusts, Cases and Materials, 4<sup>th</sup> Edition* by Sterk, Leslie and Dobris' from West Publishing/Foundation Press , ISBN # 9781599419282, Publication date: 7/12/2011

A newer 5<sup>th</sup> edition has been released through the publisher but it is **not** being adopted this semester. Students should purchase through 3<sup>rd</sup> party vendors, or perhaps upper classmen – the Empire bookstore will **not** stock the newer 5<sup>th</sup> edition. The Bookstore may have a few limited copies available, so check early.

### FOURTH YEAR

Business Organizations (Rutherford) - Continuing *Corporations and other Business Organizations: Cases, Materials, Problems 8<sup>th</sup> Edition, 2014* ; Soderquist, Smiddy and Cunningham; Lexis Nexis; ISBN # 9781422476604 looseleaf-ISBN:9781630430610 or hard-cover book ISBN:9781630430603

*Business Associations—Agency, Partnerships, LLCs and Corporations, 2016 Statutes and Rules*, Klein, Ramseyer and Bainbridge's ISBN# 9781634606882 West Academic

Remedies (Green, Marianna) - Continuing *Modern American Remedies: Cases & Materials, 2010 Edition*; Douglas Laycock; Wolters Kluwer; ISBN #978-0-7355-7201-0

Supplement: [www.aspenlawschool.com/books/laycock](http://www.aspenlawschool.com/books/laycock) further detailed directions to: <http://www.aspenlawschool.com/books/laycockmodernamericanremedies/custom2materials/Supp2013.pdf>

### OTHER REQUIRED COURSES

None this semester

### ELECTIVES

### REQUIRED & RECOMMENDED TEXTS

#### Electives

**NOTE: Most NATIONALLY PUBLISHED elective books are NOT sold in the Empire bookstore, but are available thru Amazon or other 3<sup>rd</sup>-party vendors. Please call bookstore to verify availability at 707-546-4000 x228.**

Clinical Education (Lanahan) No texts are required for this class.

Disability Law Clinic (Brown) No texts are required for this class.

Elder Law Clinic (Gardner) Estate planning documents – will be emailed to students for Week 1. Handouts may be distributed by Professor.

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### Electives (cont.)

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Immigration Law Clinic  
(Mancini)

**Immigration Law Clinic Course Materials** (Binder must be purchased in the Empire College Bookstore)

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Legal Aid Clinic  
(Rubinoff)

No need to purchase individual materials. Resources will be available at Legal Aid.

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SHAC  
(Zunino)

**SHAC Binder** (Must be purchased in the Empire College Bookstore)

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Small Claims Advisory  
Clinic  
(Cockerill)

**Small Claims Advisory Binder** (No need to purchase individual materials. Resources will be available in Small Claims conference room)

**California Judges Benchbook – Small Claims Court and Consumer Law 2013 Edition**, West ISBN-13: 9780314613202 (No need to purchase individual materials. Resources will be available in Small Claims conference room)

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Survey Course On CA Bar  
Exam Preparation & Skills  
(Berk & Mitteldorf)

**Gilbert Law Summaries California Bar Performance Test Skills 5<sup>th</sup> Edition 1994**: Honigsberg (This must be purchased in the Empire College Bookstore) –contained on Thumb drive along with practice exams

**Practice Exams, other past Bar Exam data (no texts)** “thumb drive” with copies of prior Bar Exam essay and PT questions, 2005 to 2011, for personal downloading, available for purchase at the Empire College Bookstore.

**Strategies & Tactics for the MBE (Multistate Bar Exam), 6th Edition**, by Steven L. Emanuel,  
Published: 05/23/2016, ISBN:9781454873129

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